## THE CONFERENCE OF ORPHANS' COURT JUDGES NOVEMBER 7, 2016 10:30 am JECC

## **AGENDA**

- I. Approval of September 12, 2016 minutes
- II. Reports
  - Education Sub-Committee
  - Legislative Sub-Committee
  - Policies, Rules & Forms Sub-Committee
  - Chairman
  - Staff
    - o Review of action items from September 12th meeting
    - o Other
- III. On-going Issues
  - Appointments of new Conference members update
  - Mentoring update
  - Cluster meeting reports by cluster organizers
  - Ex-officio Legislative Caucus
  - Other
- IV. New Issues
  - Personal Representative's certification that regulated firearms have been distributed lawfully
- V. 2016 Year End Reports & Prospective Issues for 2017
  - Education Sub-Committee
  - Legislative Sub-Committee
  - Policies, Rules & Forms Sub-Committee
  - Conference
- VI. Information Exchange
- VII. Review of Action Items & Set Date for First Meeting in January
- VIII. Adjournment