

THE CONFERENCE OF ORPHANS' COURT JUDGES
JANUARY 23, 2017
10:30 am
JECC – ROOM UL1

AGENDA

- I. Election of Officers
- II. Approval of November 7, 2016 Minutes
- III. Sub-Committee Assignments
- IV. Reports
 - Education Sub-Committee
 - Legislative Sub-Committee
 - Policies, Rules & Forms Sub-Committee
 - Chairman
 - Staff
 - Review of Action items from November 7th meeting
 - Other
- V. On-Going Issues
- VI. New Issues
- VII. Information Exchange
- VIII. Review of Action Items
- VIII. Adjournment