



**ADMINISTRATIVE  
OFFICE OF THE COURTS**

GOVERNMENT RELATIONS  
INFORMATION TECHNOLOGY  
INTERNAL AFFAIRS  
JUDICIAL COLLEGE OF MARYLAND  
**OPERATIONS**  
PROGRAMS

**Addendum No. 1  
RFP K17-0049-89  
November 21, 2016**

This Addendum is being issued to amend and clarify certain information contained in the above named RFP. All information contained herein is binding on all Offerors who respond to this RFP. Specific parts of the RFP have been amended. The following changes are listed below; language deleted has been marked with a ~~strikeout~~ (ex. language deleted).

**1. Clarification of Closing Date: correct closing date**

**1.4 CLOSING DATE**

An unbound original must be received by the Procurement Officer at the address listed in the key information Summary Sheet by ~~Thursday~~, **Wednesday, November 23, 2016 2:00PM EST**, in order to be considered. Bids shall be marked **IFB No. K17-0049-89 Hardware: Tactical & Whiteboard Shields**, on the outside of the envelope. An electronic version (CD) of the must be enclosed with the original bid. CDs are to be labeled with the date, IFB title, IFB number, and bidder's name, and packaged with the original copy of the appropriate bid.

Requests for extensions of this date or time will not be granted. Bidders mailing bids should allow sufficient mail and internal delivery time to ensure timely receipt by the Issuing Office. Bids may not be submitted by e-mail or facsimile.

**KEY INFORMATION SUMMARY SHEET**

**THE JUDICIARY**

**Invitation for Bid (IFB)**

**HARDWARE: TACTICAL & WHITEBOARD SHIELDS**

**PROJECT # K17-0007-29**

**IFB Issue Date:** November 15, 2016

**IFB Issuing Office:** Robin Smith  
2003 C Commerce Park Drive  
Annapolis, MD 21401  
410-260-1421  
robin.smith@mdcourts.gov

**Procurement Officer:** Robin Smith  
Administrative Office of the Courts  
Department of Procurement, Contract & Grant Administration  
2003 C Commerce Park Drive  
Annapolis, MD 21401

**Bids are to be sent to:** Robin Smith  
Administrative Office of the Courts  
Department of Procurement, Contract & Grant Administration  
2003 C Commerce Park Drive  
Annapolis, MD 21401

**Pre-Bid Conference:** Not required at this time

**Closing Date and Time:** ~~November 22, 2016 by 2:00pm~~  
November 23, 2016 by 2:00pm