



**ADMINISTRATIVE  
OFFICE OF THE COURTS**

GOVERNMENT RELATIONS  
INFORMATION TECHNOLOGY  
INTERNAL AFFAIRS  
JUDICIAL COLLEGE OF MARYLAND  
**OPERATIONS**  
PROGRAMS

**Amendment #2**

**Request for Proposals**

**K17- 0037-28**

**Maryland State Law Library Conservation Project**

This Amendment is being issued to amend and clarify certain information contained in the above named RFP. All information contained herein is binding on all Offerors who respond to this RFP. Specific parts of the RFP have been amended. The following changes/additions are listed below; new language has been underlined and language deleted has been marked with a ~~strikeout~~ (ex. ~~language deleted~~)

**ATTACHEMENT E:**

**Additional numbered Maps and Maryland State Law Library Catalog Records**

( See attachment )

Issued by: Karen Hoang  
Procurement Officer  
November 7, 2016