



Administrative Office of the Courts

Operations Division

Questions/Responses No. 1 to the Request for Proposals (RFP) K18-7810 Judicial College Educational Facilities Audio-Visual System Services

Ladies and Gentlemen:

The following questions for the above referenced RFP were received by the procurement officer and are answered and posted for all prospective Offerors. The statements and interpretations contained in the following responses to questions are not binding on the Maryland Judiciary unless the RFP is expressly amended. Nothing in the Maryland Judiciary's response to these questions is to be construed as agreement to or acceptance by the Maryland Judiciary of any statement or interpretation on the part of the Offeror asking the question.

1) Question: Room numbers that will be included in the Service Agreement

Response: The rooms that will be covered under the service plan will be: Training Rooms: UL 4,5,6,7,8,9, LL 10,11,12,13, Conference Rooms: UL 1,2,3, Computer Rooms: LL 14,15.

2) Question: Equipment to be covered under a service plan for each room, please provide the model #s of the equipment.

Response: The equipment and model numbers for the equipment to be included in service are as follows: Projectors: EPSON 1985 WU, 3- EPSON PL 1980 WU, 11- NEC PA 500U, 1 NEC PA 521U, Touch Panels: 7- AMX MST 701, Signal Boxes(in podiums): 14- AMX Multi DX Link, Sennheiser hand held mic: 2- EW 300, Altoona Signal Box: 1- AT HDV5TX, 2- ATHDV5RX, Planar Media Players 5 -MP3450, Altoona Signal Processor: 2- AT UHD CL50 601, Shure Distribution Amp: 2 -UA844, Shure Wireless Lav mics: 4 -SLX4, AMX Integrated Controller: NI 4000, AMX I/O Enova DGX 16, Power Amp: Crown CDI 1000, Furman F1500-UPS.

3) Question: If the lower level has 6 projectors and screens that leaves 9 projectors and screens on the Upper Level – correct?

Response: Yes

4) Question: Verifying that equipment in all meeting rooms, and the server room is not currently covered under Manufacturer Warranty – correct?

Response: Yes

Date Issued: March 12, 2018

Issued by: April Molley, Procurement Officer